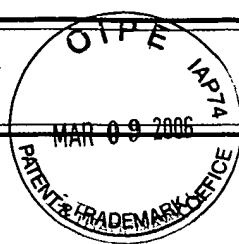


TFW 1744

**TRANSMITTAL LETTER  
(General - Patent Pending)**

Docket No.  
**STES105**



In Re Application Of: **MICHAELSON, ET AL.**

Application No.	Filing Date	Examiner	Customer No.	Group Art Unit	Confirmation No.
10/050,370	01/15/2002	CHORBAJI	21658	1744	7535

Title: **DOUBLE HINGE FOR STERILIZATIN APPARATUS**

COMMISSIONER FOR PATENTS:

Transmitted herewith is:

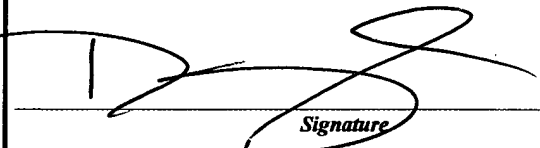
**RESPONSE TO OFFICE ACTION DATED 12/15/05  
RETURN RECEIPT POSTCARD**

in the above identified application.

- ☒ No additional fee is required.
- ☐ A check in the amount of \_\_\_\_\_ is attached.
- ☐ The Director is hereby authorized to charge and credit Deposit Account No. \_\_\_\_\_ as described below.
- ☐ Charge the amount of \_\_\_\_\_
- ☐ Credit any overpayment.
- ☐ Charge any additional fee required.
- ☐ Payment by credit card. Form PTO-2038 is attached.

**WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.**

Dated: **MARCH 6, 2006**

  
DEREK H. MAUGHAN  
REG. NO. 52,007  
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PO BOX 877  
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(208) 345-1122

cc: **CLIENT**

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22316-1450" [37 CFR 1.18(a)] on

**MARCH 6, 2006**

(Date)

  
Signature of Person Mailing Correspondence

**JULIE L. O'TYSON**

Typed or Printed Name of Person Mailing Correspondence



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant: Michaelson, et al.

Application No.: 10/050,370

Filed: January 15, 2002

Title: Double Hinge for Sterilization  
Apparatus

Group/Art Unit: 1744

Examiner: Chorbaji, Monzer

Attorney Docket No: STES105

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**RESPONSE TO EXAMINER'S ACTION**

**Dated: December 15, 2005**

To: Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Commissioner:

In response to the Examiner's Action mailed December 15, 2005, please enter the following amendments and remarks of record:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this Response to Office Action.

**Remarks/Arguments** begin on page 6 of this Response to Office Action.